# 1925-2025 ART OF LATEM CURRENT **100 YEAR INFLUENCE & VALUE**

## 1925

- Death of Emile Claus: end of Belgian impressionism
- First group exhibition Latem Art
- Artistic revolution in Flanders: expressionism and surrealism
- International recognition Latern Art: Kunsthalle Basel and Galerie Georges Giroux Brussels

## 2025

- Masterpieces at BRAFA 2025 from the successful exhibition 'Emile Claus. Prince of Luminism' (MuDeL, Deinze, 2024-25)
- 100 years of significance and appreciation Latem Art: top works of Flemish expressionism (Permeke, G. De Smet & Van den Berghe)



Belgische Kunst, Kunsthalle Basel, 1925

Laethem-Saint-Martin, Galerie Georges Giroux, Brussel, 1925

GALERIE GEORGES GIROUX

Laethem

## 1925: landmark moment in Belgian art history

In the summer of 1924, the death of Emile Claus marked the end of a prolific career and of Belgian Impressionism. The influence of the pioneer of luminism lived on in the work of Valerius De Saedeleer, Léon De Smet, Maurice Sys and Albert Saverys, among others.

At the same time, the first exhibition of the *Laethemsche Kunstenaarskolonie* took place in Gustave Van de Woestyne's former studio in Sint-Martens-Latem.

Around 1925, the Belgian art world was reorienting itself towards modern movements such as expressionism and surrealism. Modernity in Flemish figurative art was championed by protagonists such as Constant Permeke, Gustave De Smet and Frits Van den Berghe.

Sint-Martens-Latem and the Leie region served as the cradle of this artistic revolution and led to a flourishing art scene far beyond the country's borders. Kunsthalle Basel organised the 'Ausstellung Belgischer Kunst' for the first time in the spring, with works by Ensor and Minne, among others, supported by the new art of Permeke, G. De Smet and Van den Berghe. The event made an unprecedented impression internationally!

In late 1925, Brussels' leading Galerie Georges Giroux first exhibited work by the "richest of contemporary Belgian painting". From this rigorous selection of leading artists, Galerie Oscar De Vos is showing the best of this new generation 100 years later: G. Minne,

V. De Saedeleer, G. Van de Woestyne, C. Permeke, G. De Smet and F. Van den Berghe.

2025 marks the great success of the public lover and his retrospective exhibition 'Emile Claus. Prince of Luminism' at MuDeL (2024-2025). Gallery Oscar De Vos will offer some masterpieces from this exhibition during BRAFA 2025.





## 1. Emile Claus- Girls in the field (1892) at BRAFA 2025

At BRAFA 2025, Galerie Oscar De Vos is proud to present one of the most beloved works by Belgium's greatest impressionist, Emile Claus: *Girls in the Field* (1892), also known as *Return from School*. This masterpiece is a brilliant example of Claus's luminist style and his exceptional talent for bringing together light, colour and humanity.

The combination of the naturalistic expressions of the two central girls and the rich luministic light shows the influence of the French Impressionists, especially Claude Monet, whose work Claus admired in Paris.

*Girls in the Field* is part of Claus' series of monumental paintings from the 1890s, in which he elevates life in the Flemish countryside to an almost spiritual level. The lighting of the figures from behind, typical of Claus, adds a quasi-holy aura to the girls and emphasises the honest beauty and strength of the rural community.

Late 1920's this masterpiece was auctioned at the Brussels Galerie Georges Giroux. Ever since, this iconic work invites art lovers to admire the symbolism, technical virtuosity and timeless beauty of Claus' work at BRAFA 2025.



Auction catalogue 'Collection de Madame G.C.', Galerie Georges Giroux, Brussels, 4th February 1929



## 1. Emile Claus (1849-1924)

Girls in the field or Return from school 1892 Oil on canvas 132 x 99 cm Signed lower left: *Emile Claus* Signed and dated on reverse canvas: *Emile Claus / 1896* Provenance: Mrs. G.C., Brussels; Galerie Georges Giroux, Brussels, 1929, no. 28; Mrs. F. Soethoudt, Brussels; Guillaume Campo, Antwerp, 1982, no. 25



## 2. Emile Claus – The haymaker at BRAFA 2025

At BRAFA 2025, Emile Claus' *The Haymaker* (1896), one of his most distinctive luminist works, will be shown. The painting is a highlight of Claus' oeuvre and a tribute to the simplicity and strength of the rural man. This masterpiece captures the light, colour and essence of Flemish rural life in a single, breathtaking composition.

With a sublime use of backlighting and refined brushwork, Claus creates a vibrant play of shadow and colour. The portrait of the young, modest haymaker transcends the individual and functions as the archetype of the farm worker, a symbol of rural life.

**De Standaard** and later **The London Times** (6 November 2024) wrote how the Van Renne family searched for decades for this lost portrait of their relative, Maria Verplaetse (1880-1936) from Astene. Now that the painting has finally been 'found' for the family, it has a unique historical and emotional significance.



Bruno Waterfield, in: The Times, London, 6th November 2024



## 2. Emile Claus (1849-1924)

The haymaker 1896 Oil on canvas 132 x 99 cm Signed lower right: *Emile Claus* Signed and dated on reverse canvas: *Emile Claus / 1896* Provenance: Galerie Charles Bailly, Paris



## 3. Emile Claus at BRAFA 2025 - Girl in flower garden (1896)

A special gem by Emile Claus will be presented at BRAFA 2025: *Girl in Flower Garden* (1896). This intimate canvas of just 35 x 27 cm shows Claus' virtuosity as a pioneer of luminism, with a sublime balance between light, colour and emotion. The small format is exceptionally provided with a meticulous and full red signature, a rare detail that emphasises the value and authenticity of this gem.

*Girl in flower garden* captures a dreamy moment in the lush flower garden of Villa Sunshine, Claus' home base. The young girl, presumably a neighbourhood daughter, exudes a universal innocence. The colourful flowers in the background symbolise vitality and hope, while Claus' signature light treatment gives the work an ethereal quality.

The contrast between the subdued grey tones of the girl's clothing and the colourful explosion of flowers in the background enhances the focus on youthful innocence and gives the work a special layering. The painting demonstrates Claus's ability to elevate the mundane to the sublime and couple his technique with emotional depth. The work embodies Claus's love for the Flemish countryside and the life stages of the landsman.



## 3. Emile Claus (1849-1924)

Girl in flower garden 1896 Oil on canvas 35 x 27 cm Signed top right : *Emile Claus* Signed and dated on reverse of canvas: *Junij / IF / E.C.* Provenance: Family Vullers, Brussels (heirs Mrs. Charlotte Claus-Dufaux)



### 4. Honouring Flemish heritage: Gustave Van de Woestyne's rare Source Garden at BRAFA 2025

Gustave Van de Woestyne's *Eucharist Christ* (1907) is a masterful tribute to the heritage of Flemish art. The work explicitly refers to the Van Eyck brothers' *Lamb of God* (1432), with its central theme of redemption, abundance and eternal life. In a contemporary vision, Van de Woestyne places Christ in a serene garden with springs, where His blood flows in golden chalices; a powerful depiction of sacrifice and grace.

The refined technique and mystical atmosphere reflect the artist's commitment to symbolism. The lamb, the subtle textures of flora and the serene expression of Christ transform this work into a timeless symbol of suffering, hope and renewal. It reminds us of the universal value of compassion and sacrifice in a world full of challenges.

*The Eucharist Christ* is a key moment in Belgian art history, as a bridge between the medieval Flemish Primitives and the modernist movements of the early 20th century: Gothic Modern. It shows the enduring influence of Flemish heritage, reinvented by one of the greatest painters of the Latem School.



Chrvei (1907, fig. 108). Directly below the meanumental depiction of Chrisis crusified. Van de Westyre addt the Lamb of God, thus creating an iconographic link between the dual averarities of Chrvei Plastion, Borra and Lande Li Glean. Uh ar itsi lind grown up with the Van Fych bothers' seminal alkapicos (1433, for coatter panel as ég. 100) and therever that the artist (1na in particular panel as ég. 100) and therever that the artist (1na in particular panel as ég. 100) and therever that the artist (1na in particular panel as ég. 100) and therever that the artists (1na in particular panel as ég. 100) and therever that the artists (1na in particular, panel as ég. 100) and therever that the artists (1na in particular, panel and a set of the article scattering the thereits panel in the set of the function of the set of the particular interventions the set of the there set of the there is the set of paleta childres. It is an article set of the contrast to Van Byek, find a Woestyne dat has setuels for a single Channel and for the functions, the constant, Marcinever, and the contrast to Van Byek, find a Woestyne dat has setuels for a single Channel and the functions, the constant, Marcinever, and the contrast to Van Byek, find a Woestyne dat has setuels for a single Channel of the functions, the constant, and panelastical by the clearm pint (howers that are about to open. The blooms raturally evolve the Indekaper of the Chan Altriptico and based to clear with whether we have the setue Woestyre pofest an enclosed space over a pannomic visit, with a acrean of these indiversities and a land out old with white the strange that are blooming first three and a land to clear with the work, and the Woestyre – like Minne – made twy attenents about his work, but he may

108 • Gustave Van de Woestyne The Poelouria Christ, 1907 ollon carwas, 55 × 40 cm, arisare ca lection, carrière of Caler, e Done De Mar Uni Ventre La terre

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*Exhibition 'Gothic Modern. From Edvard Munch to Käthe Kollwitz'* Ateneum Art Museum, Helsinki, 4 October 2024-26 January 2025 National Museum, Oslo, 28 February-15 June 2025



109 • Jan van Fyck & Huhert van Eyck The Adaration of The Myrtic Looks, centre panel of the Chort Alwapters, 1432 oil on wood, 134.3 × 237.5 ers, Scier Breek Cathodral, Ghen.

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## Gustave Van de Woestyne (1881–1947)

The Eucharist Christ Titled by the artist as: "notre seigneur Jésus-Christ au jardin des fontaines" 1907 Oil on canvas 55 x 40 cm Signed and dated top right: GUSTAVE / VAN DE WOESTYNE 1907 Provenance: René Van Herrewege, Ghent



Reverse of the artwork with exhibition labels



| Gustave Van de Woestyne  | 149. Jésus-Christ nous offrant son sang. |
|--|--|
|  | 150. Fugue.                              |
| 135. Dimanche après-midi. Musée de Bruxelles.                                    | 151. Adam et Eve.                        |
| 136. Les Fleurs de mon jardin. Idem.   | 152. Gaston et sa sœur.                  |
| 137. La Mère et sa fille.<br>App. à M. A. Hottat.                                | 153. L'Attente.                          |
| 138, Le Bêcheur.<br>App. à M. R. Hottat.   | 154. Tête de paysan.                     |
| 139. Portrait de M <sup>me</sup> K. v. d. W.<br>App. à M <sup>mo</sup> Poncelet. | 155, Généreuse hospitalité.              |
| 140 Le Peintre dans son iardin.  | 156. Nature-morte.                       |
| App. a M. P. Januar.   | 157. L'Homme au chapeau.                 |
| App. au sénateur de Blieck.<br>142. Le Beau Jardin.                              | 158. Jeune homme.                        |
| 143. Pommes et poires.   |  |
| App. à M. F. Polderman   |  |
| 144. Portrait. Idem.   |  |
| 145. Nature-morte. Idem.   |  |
| 146. Nature-morte aux oranges. Idem.   |  |
| 147. Paysage.  |  |
| 148. Catherine.  |  |
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Exhibition Laethem-Saint-Martin, Galerie George Giroux, Brussels, 1925, nr. 149



## 4. George Minne – L'Extase maternelle or Mother and child (1923)

George Minne conceived this serene sculpture of a woman embracing her infant son in 1923. According to **Léo Van Puyvelde**, it is 'the supreme happiness of motherhood'. He portrayed the ecstasy Minne attributed to motherhood by having the female figure rise obliquely from a block of white Carrara marble and depicting her with her eyes closed in bliss. Minne idealised motherhood but also keenly observed that a child is more attentive to earthly matters and lets it look at the ground. Maternal ecstasy can be seen as an expression of the Belgian symbolist sculptor's obsession with human emotions and inner life.

In the collection of the **Museum Boijmans Van Beuningen** (Rotterdam) is the same subject executed in marble (inv. BEK 1295 (MK).



## 4. George Minne (1866-1941)

L'Extase maternelle (Mother and child) 1923 Marble 47 x 49,5 x 25,5 cm

# GAND ARTISTIQUE

3° ANNÉE

1<sup>r</sup> DECEMBRE 1924

Nº 12

## Ce numéro est dédié à George Minne

SOMMAIRE : L'Art nouveau, Leo van Puyvelde. — La première génération des peintres au village de Laethem S<sup>t</sup> Martin, Georges Chabot. La deuxième génération des peintres au village de Laethem S<sup>t</sup> Martin, Leo van Puyvelde. 18 Reproductions.

Complément : L'Abbaye de la Byloke à Gand, Jos Casier. — Expositions M<sup>e</sup> Anna De Weert, F. d. S. 15 Reproductions dont une en supplément.

## L'Art nouveau



Gand Artistique, 1 December 1924



Exhibition 'Museum Boijmans van Beuningen at Rijksmuseum', Amsterdam 28 September 2023 – 14 January 2024



## 5. Frits Van den Berghe- The Waiting or The Expectation (1925)

The year 1925 can be seen as the year of transition and renewal for Belgian artist Frits Van den Berghe; key figure in modern Belgian art history. This period led to his unique artistic vision, at a crossroads of expressionism, symbolism and emerging surrealism. His work from the period around 1925 is a leading example of how an artist can innovate while remaining true to his own artistic voice.

The masterpiece *The Waiting*, also titled *The Expectation*, features an intimate moment between two characters, in a stylised and monumental composition. The figures, massive and simplified, seem caught up in a psychological game of tension and introspection. The subtle details in the starry sky and figures in the background suggest a dreamlike atmosphere, indicating Van den Berghe's growing interest in surrealist themes.

The modernist canvas is an autonomous relic of Van den Berghe's intention to shape a grand composition into a synthesis as a reminder of the Leie region. This monumental canvas was to be called *The Painters' Life* but was never executed. However, a few canvases remain, such as *The Bathers, The Fisherman* and *The Waiting*; the latter is exceptional on the art market and on show during BRAFA 2025.



5. Frits Van den Berghe (1883-1939)
The Waiting or The expectation
1925
Oil on canvas
100 x 94 cm
Provenance: André De Ridder, Antwerp; Léo Vandeghinste, Boitfort; De Brock, Knokke



## 6. Gustave De Smet and the year 1925: The height of Flemish expressionism and modernity

The year 1925 marks a key period in the oeuvre of Gustave De Smet (1877-1943): one of the great masters of Flemish expressionism and a central figure in Belgian modern art. His works from this period reflect a search for monumental simplicity, tranquillity and harmony, symbolism and timelessness, without losing sight of human emotion.

In his works from around 1925, De Smet glorified the simple life, but his paintings are not realistic renderings. Instead, we see stylised, geometric village scenes and symbolic figures that exude a timeless, almost archetypal character. The farmer, the house, the village and its activities are stylised into powerful, iconic images. His work from this period forms a bridge between the traditions of the Latem School and the broader avant-garde movement, making a lasting impact on Belgian art history.

Gustave De Smet's *The caravan* is not only a refined example of his artistic style, but also a work that embodies the intimacy and spontaneity of a masterpiece on paper. The soft, warm touches of sanguine, combined with the characteristic figures and simplicity of village life, make this work particularly attractive, both historically and visually impactful.



## 6. Gustave De Smet (1877-1943)

The caravan 1925 Pencil and sanguine on paper 32,7 x 42,2 cm Signed and dated lower right: *Gust. De Smet / 1925*